

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF  
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF MADISON

STATE OF IDAHO  
Plaintiff,

v.

LORI NORENE VALLOW  
Defendant.

Case No. CR33-20-0302

Notice of Trial Setting, Final Pre-trial Conference, and  
Order Governing Further Proceedings

Idaho Code sections 18-207, 19-3501

This matter is scheduled for

<u>Hearing Type</u>	<u>Hearing Date</u>	<u>Hearing Time</u>	<u>Judicial Officer</u>
Pre-trial Conference	<b>August 17, 2021</b>	<b>10:00 AM</b>	Michelle R. Mallard
Jury Trial	<b>August 30, 2021</b>	<b>09:00 AM</b>	Michelle R. Mallard
Jury Trial	<b>August 31, 2021</b>	<b>09:00 AM</b>	Michelle R. Mallard
Jury Trial	<b>September 01, 2021</b>	<b>09:00 AM</b>	Michelle R. Mallard
Jury Trial	<b>September 02, 2021</b>	<b>09:00 AM</b>	Michelle R. Mallard
Jury Trial	<b>September 03, 2021</b>	<b>09:00 AM</b>	Michelle R. Mallard

at the Madison County Courthouse, 159 E. Main Rexburg ID 83440.

The parties must comply with the following requirements:

1. Pre-Trial Motions: All pre-trial motions must be filed and heard in compliance with Idaho Criminal Rule 12 unless an order otherwise directed is ordered.
2. Discovery: Must be completed prior to the pre-trial conference.
3.  Final Pre-Trial Conference: The parties shall discuss potential settlement of the case before the date of the final pre-trial conference scheduled for **August 17, 2021 at 10:00 a.m.**. The day of the final pre-trial conference, the parties must be prepared to inform the Court whether the case is going to trial. The Defendant's attendance is required.  
 No Final Pre-Trial Conference
4. Plea Agreements: All plea agreements shall be reduced to writing or stated on the record. Written plea agreements shall be signed by the attorneys for both parties and by the Defendant.
5. Written notice must be given at least ninety (90) days in advance of the trial date if a party intends to raise any issue of mental condition and/or call any expert witness concerning such issue. I.C. § 18-207.

6. Motions to Continue: All motions to continue the trial date must be in writing or if inadequate time exists, the motion may be made in open court. The motion shall state the reason for the continuance. All written motions and stipulations for a continuance shall be accompanied by an order to vacate and reset the trial and pre-trial conference. The dates for rescheduling the trial and pre-trial conference shall be left blank so that the Court may fill them in. Any request for continuance by the Defendant beyond the time period set forth in Idaho Code section 19-3501 requires a waiver of speedy trial by the Defendant.
7. Jury Instructions: If the case is to be tried by jury, jury instructions must be submitted by the parties to the Court at least 7 days before the trial date.
8. Exhibits and Witness List: A list of all exhibits and witnesses shall be submitted by the parties to the Court at least 7 days before the trial date.

Alternate Judges: Notice is hereby given that the presiding judge assigned to this case intends to utilize the provisions of I.C.R. 25(a)(6). The panel of alternate judges consists of the following judges who have otherwise not been disqualified in this action: Judges James H. Barrett Jr., Mark Beebe, Ryan W. Boyer, Stephen J. Clark, Cleve B. Colson, Linda J. Cook, Robert L. Crowley, Jr., Wiley R. Dennert, Faren Z. Eddins, Steven A. Gardner, Kent W. Gauchay, Scott H. Hansen, David Hunt, Colin Luke, Michelle R. Mallard, Mark S. Rammell, L. Mark Riddoch, Ralph L. Savage, Penny J. Stanford, Jason D. Walker, Keith M. Walker, and Andrew R. Woolf. This list may include judges in addition to those previously identified. You may exercise an I.R.C.P 40(d) disqualification with respect to any additional judge identified in this notice.

Signed: 1/4/2021 11:16 AM

Dated: \_\_\_\_\_

  
\_\_\_\_\_  
Judge Michelle Radford Mallard

**CERTIFICATE OF SERVICE**

I certify that on this date, I served a copy of the attached to:

Robert H. Wood  
Mark LeRoy Means

mcpo@co.madison.id.us  
icourtlaw@gmail.com

[X] By E-mail  
[X] By E-mail

Dated: Signed: 1/4/2021 12:35 PM \_\_\_\_\_

Kim Muir  
Clerk of the Court  
By: Angie Wood  
Deputy Clerk