





DATED this 26th day of October, 2022

  
\_\_\_\_\_  
Lindsey A. Blake  
Prosecuting Attorney for Fremont County

  
\_\_\_\_\_  
Rob H. Wood  
Prosecuting Attorney for Madison County

CERTIFICATE

I HEREBY CERTIFY that on this 27 day of October, 2022, that a copy of the foregoing FIFTH SUPPLEMENTAL DISCOVERY DISCLOSURE was served as follows:

R. James Archibald  
[Jimarchibald21@gmail.com](mailto:Jimarchibald21@gmail.com)

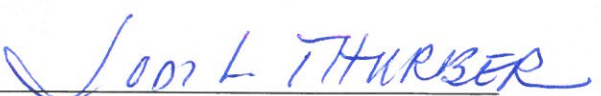
U.S. Mail  
 Hand Delivered  
Courthouse Box  
Facsimile:  
 File & Serve  
Email

John Kenneth Thomas  
[jthomasserve@co.bonneville.id.us](mailto:jthomasserve@co.bonneville.id.us)

U.S. Mail  
 Hand Delivered  
Courthouse Box  
Facsimile:  
 File & Serve  
Email

John Prior  
[john@jpriorlaw.com](mailto:john@jpriorlaw.com)

U.S. Mail  
Hand Delivered  
Courthouse Box  
Facsimile:  
 File & Serve  
Email

By:   
\_\_\_\_\_