

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF  
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF FREMONT

STATE OF IDAHO  
Plaintiff,

v.

LORI NORENE VALLOW  
Defendant.

Case No. CR22-21-1624

Amended Notice of Trial Setting, Final Pre-trial  
Conference, and Order Governing Further  
Proceedings

Idaho Code sections 18-207, 19-3501

This matter is scheduled for

<u>Hearing</u>	<u>Date</u>	<u>Time</u>	<u>Judge</u>
<b>Pre-trial Conference</b>	<b>11/09/2022</b>	<b>09:30 AM</b>	<b>Steven W. Boyce</b>
<b>Jury Trial</b>	<b>01/09/2023 – 03/17/2023</b>	<b>09:00 AM</b>	<b>Steven W. Boyce</b>

at the Ada County Courthouse, 200 West Front Street, Boise, ID 83702.


The parties must comply with the following requirements:

1. Pre-Trial Motions: All pre-trial motions must be filed and heard in compliance with Idaho Criminal Rule 12 unless otherwise ordered. Any pretrial motion not delineated in Idaho Criminal Rule 12(b) must be filed within time to allow a hearing on the motion prior to the pre-trial conference.
2. Discovery: Must be completed prior to the pre-trial conference.
3.  Final Pre-Trial Conference: The parties shall discuss potential settlement of the case before the date of the final pre-trial conference scheduled for \_\_\_\_\_ at \_\_\_\_\_. The day of the final pre-trial conference, the parties must be prepared to inform the Court whether the case is going to trial.  
 The Defendant's attendance is required.  
 No Final Pre-Trial Conference
4. Plea Agreements: All plea agreements shall be reduced to writing or stated on the record. Written plea agreements shall be signed by the attorneys for both parties and by the Defendant.
5. Written notice must be given at least ninety (90) days in advance of the trial date if a party intends to raise any issue of mental condition and/or call any expert witness concerning such issue. I.C. § 18-207.
6. Motions to Continue: All motions to continue the trial shall state the reason for the continuance and must be in writing. The motion shall be accompanied by an order to vacate and reset the trial and pre-trial conference, with blanks so that the Court may fill in the dates. Any continuance granted at

the request of the Defendant which results in the trial being set beyond the six (6) month time period set forth in Idaho Code section 19-3501 constitutes a waiver of speedy trial by the Defendant.

- 7. Jury Instructions: If the case is to be tried by jury, jury instructions must be submitted by the parties to the Court at least seven (7) days before the trial date.
- 8. Exhibits and Witness List: A list of all exhibits and witnesses shall be submitted by the parties to the Court at least seven (7) days before the trial date.

Dated: 5/26/2022 3:31:19 PM

  
 \_\_\_\_\_  
 Judge Steven W. Boyce

### CERTIFICATE OF SERVICE

I certify that on this date, I served a copy of the attached to:

- |                     |  |   |
|---------------------|--|---|
| Lindsey Anne Blake  | <a href="mailto:prosecutor@co.fremont.id.us">prosecutor@co.fremont.id.us</a>             | <input checked="" type="checkbox"/> By E-mail <input type="checkbox"/> By mail<br><input type="checkbox"/> By fax (number) _____<br><input type="checkbox"/> By overnight delivery / FedEx<br><input type="checkbox"/> By personal delivery |
| Robert H. Wood      | <a href="mailto:mcpo@co.madison.id.us">mcpo@co.madison.id.us</a>                         | <input checked="" type="checkbox"/> By E-mail <input type="checkbox"/> By mail<br><input type="checkbox"/> By fax (number) _____<br><input type="checkbox"/> By overnight delivery / FedEx<br><input type="checkbox"/> By personal delivery |
| Rachel Smith        | <a href="mailto:smithlawconsulting@outlook.com">smithlawconsulting@outlook.com</a>       | <input checked="" type="checkbox"/> By E-mail <input type="checkbox"/> By mail<br><input type="checkbox"/> By fax (number) _____<br><input type="checkbox"/> By overnight delivery / FedEx<br><input type="checkbox"/> By personal delivery |
| R. James Archibald  | <a href="mailto:jimarchibald21@gmail.com">jimarchibald21@gmail.com</a>                   | <input checked="" type="checkbox"/> By E-mail <input type="checkbox"/> By mail<br><input type="checkbox"/> By fax (number) _____<br><input type="checkbox"/> By overnight delivery / FedEx<br><input type="checkbox"/> By personal delivery |
| John Kenneth Thomas | <a href="mailto:jthomaseserve@co.bonneville.id.us">jthomaseserve@co.bonneville.id.us</a> | <input checked="" type="checkbox"/> By E-mail <input type="checkbox"/> By mail<br><input type="checkbox"/> By fax (number) _____<br><input type="checkbox"/> By overnight delivery / FedEx<br><input type="checkbox"/> By personal delivery |

Abbie Mace  
Clerk of the Court

Dated: 5/26/2022

By: Becky Harrington  
 Deputy Clerk