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Filed: 04/10/2023 13:23:18
Seventh Judicial District, Fremont County
Abbie Mace, Clerk of the Court
By: Deputy Clerk - Holstine, Shannon

Attorney for the State of Idaho

**THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT
STATE OF IDAHO, COUNTY OF FREMONT**

STATE OF IDAHO,)	Case No.: CR22-21-1624
)	
Plaintiff,)	
)	
v.)	STATE'S NOTICE OF
)	UPDATED EXHIBIT LIST
LORI NORENE VALLOW,)	
Aka LORI VALLOW DAYBELL)	
Defendant.)	
_____)	

COMES NOW the State, through the Fremont County Prosecuting Attorney, and hereby provides notice that the State has supplied Counsel for the Defendant and the Court copies of the State's Updated Exhibit List separately and in compliance with the Court's Pretrial Order. Further, the State adds the following:

1. The State reserves the right to supplement the State's Exhibit List as needed if circumstances in trial arise and in response to arguments, exhibits or evidence presented by the Defendant.
2. Defense Counsel viewed the property in the possession of the State at their request. A complete listing of all property in the possession of the State was provided to Defense Counsel at that time. The State will supply copies of specific demonstrative or summary exhibits prior to the commencement of trial.

Dated this 7th day of April 2023.

/s/Lindsey A. Blake
Lindsey A. Blake
Prosecuting Attorney

/s/Rob H. Wood
Rob H. Wood
Prosecuting Attorney

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 7th day of April, 2023, that a copy of the foregoing Document was hand delivered, emailed, faxed or mailed to the following party as indicated:

R. James Archibald
Attorney for Defendant
1493 North 1070 East
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- U.S. First Class Mail
- Hand Delivered
- Courthouse Box
- Facsimile:
- File & serve

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By: /s/ Jodi L. Thurber