

Lindsey A. Blake, ISB #7920  
Rob Wood, ISB #8229  
OFFICE OF THE FREMONT COUNTY  
PROSECUTING ATTORNEY  
22 W. 1<sup>st</sup> N.  
St. Anthony, ID 83445  
Tel: 208-624-4418  
Email: [prosecutor@co.fremont.id.us](mailto:prosecutor@co.fremont.id.us)

*Attorney for the State of Idaho*

**THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT  
STATE OF IDAHO, COUNTY OF FREMONT**

STATE OF IDAHO,	)	Case No.: CR22-21-1624
	)	
Plaintiff,	)	
	)	
v.	)	<b>STATE’S NOTICE OF</b>
	)	<b>EXHIBIT AND WITNESS LISTS</b>
LORI NORENE VALLOW,	)	
Aka LORI VALLOW DAYBELL	)	
Defendant.	)	
_____	)	

COMES NOW the State, through the Fremont County Prosecuting Attorney, and hereby provides notice that the State has supplied Counsel for the Defendant and the Court copies of the State’s Exhibit and Witness Lists separately and in compliance with the Court’s Pretrial Order.

Further, the State adds the following:

1. The State reserves the right to supplement the State’s Exhibit List as needed if circumstances in trial arise and in response to arguments, exhibits or evidence presented by the Defendant.
2. Defense Counsel viewed the property in the possession of the State at their request. A complete listing of all property in the possession of the State was provided to Defense Counsel at that time. The State will supply copies of specific demonstrative or summary exhibits prior to the commencement of trial.

Dated this 20th day of March 2023.

/s/Lindsey A. Blake  
Lindsey A. Blake  
Prosecuting Attorney

/s/Rob H. Wood  
Rob H. Wood  
Prosecuting Attorney

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 20 day of March, 2023, that a copy of the foregoing Document was hand delivered, emailed, faxed or mailed to the following party as indicated:

R. James Archibald  
Attorney for Defendant  
1493 North 1070 East  
Shelly, Idaho 83274  
[jmarchibald21@gmail.com](mailto:jmarchibald21@gmail.com)

- U.S. First Class Mail
- Hand Delivered
- Courthouse Box
- Facsimile:
- File & serve

Email

John Kenneth Thomas  
Bonneville County Public Defender's Office  
605 N. Capital Ave.  
Idaho Falls, Idaho 83402  
[jthomasserve@co.bonneville.id.us](mailto:jthomasserve@co.bonneville.id.us)

- U.S. First Class Mail
- Hand Delivered
- Courthouse Box
- Facsimile:
- File & serve
- Email

By: /s/ Jodi L. Thurber