

Lindsey A. Blake, ISB #7920
Rob H. Wood, ISB #8229
OFFICE OF THE FREMONT COUNTY
PROSECUTING ATTORNEY
22 W. 1st N.
St. Anthony, ID 83445
Tel: 208-624-4418
Email: prosecutor@co.fremont.id.us

Attorneys for the State

**IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF FREMONT**

STATE OF IDAHO,

Plaintiff,

v.

LORI NORENE VALLOW DAYBELL,

Defendant.

Case No.: CR22-21-1624

**DISCOVERY DISCLOSURE RE: FIRST
AND SECOND STIPULATIONS FOR
CONSUMPTIVE TESTING OF
FORENSIC EVIDENCE**

COMES NOW, The State of Idaho, by and through the Fremont County Prosecuting Attorney's Office and hereby discloses Idaho State Police Forensic Services, Forensic DNA Report Nos. 15 and 16, which are the reports generated pursuant to the parties Stipulations dated August 9, 2022 and January 9, 2023.

- Idaho State Police Forensic Services, Forensic DNA Report No. 15 (Bates Nos. 69921-69973);
- Idaho State Police Forensic Services, Forensic DNA Report No. 16 (Bates Nos. 70093-70101);

DATED this 25th day of January, 2023

/s/ Lindsey A. Blake

Lindsey A. Blake
Prosecuting Attorney for Fremont County

/s/ Rob H. Wood

Rob H. Wood

Prosecuting Attorney for Madison County

CERTIFICATE

I HEREBY CERTIFY that on this 25th day of January, 2023, that a copy of the foregoing DISCOVERY DISCLOSURE RE: FIRST AND SECOND STIPULATIONS FOR CONSUMPTIVE TESTING OF FORENSIC EVIDENCE was served as follows:

R. James Archibald
Jimarchibald21@gmail.com

- U.S. Mail
- Hand Delivered
- Courthouse Box
- Facsimile:
- File & Serve
- Email

John Kenneth Thomas
jthomasserve@co.bonneville.id.us

- U.S. Mail
- Hand Delivered
- Courthouse Box
- Facsimile:
- File & Serve
- Email

John Prior
john@jpriorlaw.com

- U.S. Mail
- Hand Delivered
- Courthouse Box
- Facsimile:
- File & Serve
- Email

By: /s/ Jodi L. Thurber