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Attorneys for the State

**IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF FREMONT**

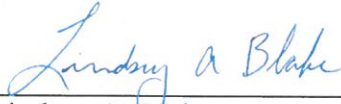
STATE OF IDAHO, Plaintiff, vs. CHAD GUY DAYBELL, Defendants.	Case No. CR22-21-1623 THIRD SUPPLEMENTAL DISCOVERY DISCLOSURE
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COMES NOW, The State of Idaho, by and through the Madison County Prosecuting Attorney's Office and pursuant to Idaho Criminal Rule 16, hereby notifies the Defendant of the following:


4) DOCUMENTS AND TANGIBLE OBJECTS

- a) Defense counsel can inspect and copy or photograph the items or material described in Idaho Criminal Rule 16(b)(4) by simply making prior arrangements with the Madison County Prosecutor's Office or the Law Enforcement Agency holding such items or evidence;
- b) In addition to the above, the State may also utilize the following as evidence at the trial. All of which has either previously been provided or is attached hereto:
 - Please see Addendum A2;

DATED this 22 day of November, 2021



Lindsey A. Blake
Prosecuting Attorney for Fremont County



Rob H. Wood
Prosecuting Attorney for Madison County

CERTIFICATE

I HEREBY CERTIFY that on this 22 day of November, 2021, that a copy of the foregoing THIRD SUPPLEMENTAL DISCOVERY DISCLOSURE was served as follows:

Mark L. Means
mlm@means-law.com

- U.S. Mail
- Hand Delivered
- Courthouse Box
- Facsimile:
- File & Serve
- Email

R. James Archibald
Jimarchibald21@gmail.com

- U.S. Mail
- Hand Delivered
- Courthouse Box
- Facsimile:
- File & Serve
- Email

John Prior
john@jpriorlaw.com

- U.S. Mail
- Hand Delivered
- Courthouse Box
- Facsimile:
- File & Serve
- Email

By: 

ADDENDUM A2

- Letter from Barry Cox (Redacted and Unredacted Letter) (Bates Nos. 56973-56975);
- Microvision Northwest Forensic Consulting Report (Redacted and Unredacted Report) Bates Nos. 56976-56982);
- Rexburg Police Department Incident Report as of 11/15/2021 (Redacted and Unredacted Report) (Bates Nos. 57199-57213);
- Utah Office of the Medical Examiner Report with Additional Data (Redacted and Unredacted) (Bates Nos. 56983-57198);