

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF FREMONT

STATE OF IDAHO
Plaintiff,

v.

CHAD GUY DAYBELL
Defendant.

Case No. CR22-20-0755

Order Binding Defendant Over
To District Court

The above-entitled matter was before the court on August 03, 2020, for preliminary hearing on the charge(s) of:

<u>Count</u>	<u>Statute</u>	<u>Charge Desc</u>
1	I18-2603 {F}	Evidence-Destruction, Alteration or Concealment
2	I18-2603FCY	Evidence-(Conspiracy) Destruction, Alteration or Concealment
3	I18-2603 {F}	Evidence-Destruction, Alteration or Concealment
4	I18-2603FCY	Evidence-(Conspiracy) Destruction, Alteration or Concealment

The Honorable Faren Z. Eddins presided. The State was represented by Robert H. Wood. The defendant appeared in person and through counsel, John Prior.

The court reviewed the evidence and testimony and concluded that there is substantial evidence that the public offense(s) listed above was/were committed in Fremont County, and found probable cause to believe the defendant committed said offense(s).

IT IS THEREFORE ORDERED that the defendant be bound over to the district court and held to answer to the charge(s) listed above.

Bond status: The defendant's Bail is \$1000000.00. The defendant has posted bond is remanded to the custody of the sheriff in lieu of posting bail is released on own recognizance.

The court ORDERED the defendant to stay in contact with his attorney and attend all future court proceedings.

The defendant is Ordered to Appear on August 21, 2020 at 9:00 AM before Steven W. Boyce.

IT IS SO ORDERED.

Dated: _____ Signed: 8/5/2020 12:50 PM



Judge Faren Z. Eddins



CERTIFICATE OF SERVICE

I certify that on this date, I served a copy of the attached to:

State's Attorney

Robert H. Wood
mcpo@co.madison.id.us

By E-mail

Defense Attorney

John Prior
john@jpriorlaw.com

By E-mail

Defendant

Chad Guy Daybell

By E-mail By mail
 By fax (number) _____
 By overnight delivery/Fed Ex
 By personal delivery

Abbie Mace
Clerk of the Court

Dated: Signed: 8/11/2020 01:31 PM

By: *Julien Parker*
Deputy Clerk

