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Filed: 08/23/2022 09:44:55
Fourth Judicial District, Ada County
Phil McGrane, Clerk of the Court
By: Deputy Clerk - Masters, Beth

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

STATE OF IDAHO,)
)
 Plaintiff,)
)
 vs.)
)
 AARON ANSON VON EHLINGER,)
)
 Defendant.)
 _____)

Case No. CR01-21-34839

**ORDER TO SEAL RECORD
PURSUANT TO IDAHO COURT
ADMINISTRATIVE RULE 32**


The above matter having come before the Court upon the State's Motion to Seal the following document pursuant to Idaho Court Administrative Rule 32: State's Objection to Defendant's Motion for Acquittal or, in the Alternative, Motion for a New Trial any hearings or proceedings related to this Motion; and, any related filings and/or court orders regarding this Motion; and, this Court, being fully advised in the premises, **HEREBY FINDS AND ORDERS AS FOLLOWS:**

- (1) The interests in privacy are predominant over the public's interest in disclosure.

- (2) Sealing the documents and proceedings outlined above is the least restrictive measure consistent with the privacy interests at issue and with preserving the integrity of the criminal case.
- (3) That the documents or materials contain highly intimate facts or statements, the publication of which would be highly objectionable to a reasonable person.
- (4) That the documents or materials contain facts or statements that the court finds might be libelous.
- (5) That the documents or materials contain facts or statements, the dissemination or publication of which would reasonably result in economic or financial loss or harm to a person having an interest in the documents or materials, or compromise the security of personnel, records or public property of or used by the judicial department.

IT IS HEREBY ORDERED AND THIS COURT DOES ORDER that the following are **sealed** until further order of this Court: State's Objection to Defendant's Motion for Acquittal or, in the Alternative, Motion for a New Trial including attachments thereto; any hearings or proceedings related to this Motion; and, any related filings and/or court orders regarding this Motion.

DATED 8/22/2022 4:09:32 PM



Judge

CERTIFICATE OF SERVICE

I hereby certify that on **8/23/2022** I served the foregoing document upon the following attorneys, persons and agencies at the addresses listed below.

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PHIL MCGRANE
Ada County Clerk of the Court

Beth Marten
Deputy Clerk

8/23/2022 9:45:19 AM

