

JON R. COX, ISB No. 4487  
THE COX LAW FIRM, PLLC  
199 N. Capitol Blvd. Ste. 601  
Boise, Idaho 83702  
Post Office Box 1828  
Boise, Idaho 83701  
Telephone: (208) 287-2008  
Facsimile: (208) 287-2009  
[coxlaw@coxlawboise.com](mailto:coxlaw@coxlawboise.com)  
[jon@coxlawboise.com](mailto:jon@coxlawboise.com)

Attorneys for Defendant

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF  
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

STATE OF IDAHO,	)	
	)	Case No. CR01-21-34839
Plaintiff,	)	
	)	
vs.	)	<b>MOTION FOR A TRANSCRIPT</b>
	)	<b>OF JURY TRIAL</b>
AARON ANSON VON EHLINGER,	)	
Defendant.	)	
_____	)	

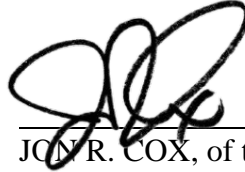
COMES NOW the Defendant, Aaron Anson von Ehlinger, by and through his attorney of record, Jon R. Cox of The Cox Law Firm, PLLC, and respectfully requests that this Court order a copy of the transcript of the jury trial held which commenced on April 26, 2022 and ending on April 29, 2022, be prepared and furnished to the Defendant pursuant to Idaho Code § 1-1105(1). Further, the Defendant requests that the Court order that the cost of the transcript be paid for from the county treasury, as provided for by I.C. § 1-1105(2). The Defendant is incarcerated, is indigent and cannot afford the cost of procuring the transcript of the jury trial in this case. The transcript of

the jury trial is necessary for the Defendant to brief and litigate the Defendant's Motion for Judgment of Acquittal or, in the alternative, Motion for a New Trial.

DATED this 13<sup>th</sup> day of May, 2022

THE COX LAW FIRM, PLLC

By:



JOHN R. COX, of the firm  
Attorneys for Defendant

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on the 13<sup>th</sup> day of May, 2022, I caused to be served a true and correct copy of the foregoing document upon the following individual, by the method indicated, and addressed as follows:

Ada County Prosecuting Attorney's Office  
200 W. Front Street, Rm. 3191  
Boise, Idaho 83702

- U.S. Mail, postage prepaid
- Hand Delivered
- Facsimile (287-7709)
- eFile/Email:  
[acpocourtdocs@adacounty.id.gov](mailto:acpocourtdocs@adacounty.id.gov)

  
ALICIA SCHIFFER