

CASE NO. CR 29-22-2805  
2023 October 24 3:00 p.m.  
CLERK OF DISTRICT COURT  
LATAH COUNTY  
BY AW DEPUTY

LATAH COUNTY PROSECUTOR'S OFFICE  
WILLIAM W. THOMPSON, JR., ISB No. 2613  
PROSECUTING ATTORNEY  
ASHLEY S. JENNINGS, ISB No. 8491  
SENIOR DEPUTY PROSECUTING ATTORNEY  
Latah County Courthouse  
P.O. Box 8068  
Moscow, Idaho 83843-0568  
(208) 883-2246  
paservice@latahcountyid.gov

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF LATAH

STATE OF IDAHO,  
Plaintiff,

V.

BRYAN CHRISTOPHER KOHBERGER,  
Defendant.

Case No. CR29-22-2805

MOTION TO TEMPORARILY  
SEAL EXHIBITS 1 AND 2 OF  
THE STATE'S RESPONSE TO  
DEFENDANT'S 8<sup>th</sup> AND 9<sup>th</sup>  
SUPPLEMENTAL REQUESTS  
FOR DISCOVERY

The State of Idaho, by and through the Latah County Prosecuting Attorney, respectfully moves the Court pursuant to Idaho Court Administrative Rule 32(g)(1) and Idaho Code 74-124 for a Temporary Order Sealing Exhibits 1 and 2 attached to the State's Response to Defendant's 8<sup>th</sup> and 9<sup>th</sup> Supplemental Requests for Discovery herein because release or disclosure would:

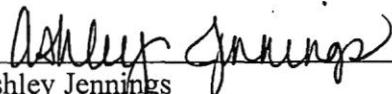
1. Interfere with enforcement proceedings;
2. Deprive a person of a right to a fair trial or an impartial adjudication;
2. Constitute an unwarranted invasion of personal privacy,

3. Disclose the identity of a confidential source; and/or
4. Disclose investigative techniques and procedures.

The State seeks this protection pending a hearing on the matter.

Wherefore, the State respectfully prays that the Court seal from public disclosure Exhibits 1 and 2 attached to the State's Response to Defendant's 8th and 9th Supplemental Requests for Discovery herein under the provisions of Idaho Court Administrative Rule 32(g)(1) and Idaho Code 74-124.

Dated this 24<sup>th</sup> day of October, 2023.

  
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Ashley Jennings  
Senior Deputy Prosecuting Attorney

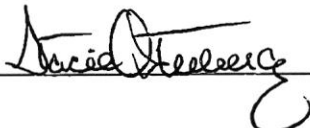
CERTIFICATE OF DELIVERY

I hereby certify that true and correct copies of the MOTION TO TEMPORARILY SEAL EXHIBITS 1 AND 2 THE STATE'S RESPONSE TO DEFENDANT'S 8th AND 9<sup>th</sup> SUPPLEMENTAL REQUESTS FOR DISCOVERY were served on the following in the manner indicated below:

Anne Taylor  
Attorney at Law  
PO Box 9000  
Coeur D Alene, ID 83816-9000

- Mailed  
 E-filed & Served / E-mailed  
 Faxed  
 Hand Delivered

Dated this 24 day of October, 2023.

  
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