

CASE NO. CR 29-22-2805

2023 September 14 3:21 P.M.

CLERK OF DISTRICT COURT  
LATAH COUNTY

BY AM DEPUTY

LATAH COUNTY PROSECUTOR'S OFFICE  
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IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF LATAH

STATE OF IDAHO,  
Plaintiff,

Case No. CR29-22-2805

MOTION TO TEMPORARILY  
SEAL EXHIBITS A AND B OF  
STATE'S MOTION TO TAKE  
JUDICIAL NOTICE OF GRAND  
JURY RECORD PENDING  
HEARING

V.

BRYAN CHRISTOPHER KOHBERGER,  
Defendant.

COME NOW the State of Idaho, by and through the Latah County Prosecuting Attorney and hereby moves the Court pursuant to Idaho Court Administrative Rule 32(g)(1) and Idaho Code 74-124 for a Temporary Order Sealing Exhibits A and B of the State's Motion to Take Judicial Notice of Grand Jury Record herein because release or disclosure would:

1. Interfere with enforcement proceedings;
2. Deprive a person of a right to a fair trial or an impartial adjudication;

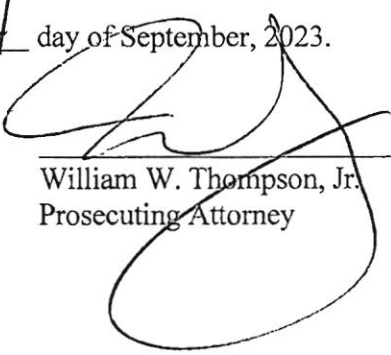
MOTION TO TEMPORARILY SEAL EXHIBITS A AND B OF STATE'S MOTION TO TAKE  
JUDICIAL NOTICE OF GRAND JURY RECORD PENDING HEARING 1

2. Constitute an unwarranted invasion of personal privacy,
3. Disclose the identity of a confidential source; and/or
4. Disclose investigative techniques and procedures.

The undersigned seek this protection pending a hearing on the matter.

Wherefore, the State respectfully prays that the Court seal from public disclosure Exhibits A and B of the State's Motion to Take Judicial Notice of the Grand Jury Record herein under the provisions of Idaho Court Administrative Rule 32(g)(1) and Idaho Code 74-124.

RESPECTFULLY SUBMITTED this 14 day of September, 2023.



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William W. Thompson, Jr.  
Prosecuting Attorney

CERTIFICATE OF DELIVERY

I hereby certify that true and correct copies of the MOTION TO TEMPORARILY SEAL EXHIBITS A AND B OF STATE'S MOTION TO TAKE JUDICIAL NOTICE OF GRAND JURY RECORD PENDING HEARING were served on the following in the manner indicated below:

Anne Taylor  
Attorney at Law  
PO Box 9000  
Coeur D'Alene, ID 83816-9000

- Mailed
- E-filed & Served / E-mailed
- Faxed
- Hand Delivered

Dated this 14 day of September, 2023.

  
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