

CASE NO. CR 29-22-2805

2023 September 12

CLERK OF DISTRICT COURT
LATAH COUNTY

12:10
p.m.

BY AW DEPUTY

LATAH COUNTY PROSECUTOR'S OFFICE
WILLIAM W. THOMPSON, JR., ISB 2613
PROSECUTING ATTORNEY
Latah County Courthouse
P.O. Box 8068
Moscow, ID 83843
Phone: (208) 883-2246
paservice@latah.id.us

IN THE DISTRICT COURT OF THE SECOND JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF LATAH

STATE OF IDAHO,
Plaintiff,

V.

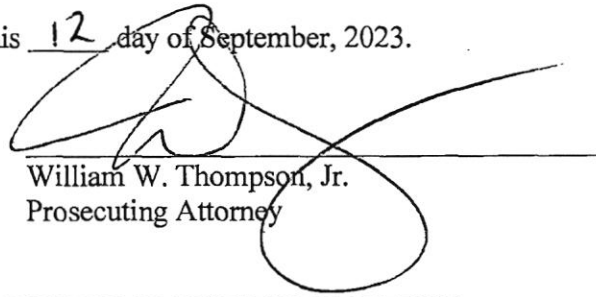
BRYAN C. KOHBERGER
Defendant.

Case No. CR29-22-2805

SUPPLEMENT TO STATE'S
NOTICE OF INTENT NOT TO
CROSS-EXAMINE DEFENSE
WITNESSES, DISTRICT COURT
DECISION, AND RECORDS TO
EXPLAIN WITNESS CONTACT

Comes now the State of Idaho, by and through the Latah County Prosecuting Attorney, and respectfully submits the attached Exhibit C as a supplement to the "Notice of Intent Not to Cross-Examine Defense Witnesses, District Court Decision, and Records to Explain Witness Contact" filed herein on August 29, 2023. Exhibit C is an additional report that the State did not have in its possession at the time of the August 29, 2023, filing, and which helps explain the genesis of the contact with Ms. Vargas.

RESPECTFULLY SUBMITTED this 12 day of September, 2023.



William W. Thompson, Jr.
Prosecuting Attorney

SUPPLEMENT TO STATE'S NOTICE OF INTENT NOT TO CROSS-EXAMINE DEFENSE
WITNESSES, DISTRICT COURT DECISION, AND RECORDS TO EXPLAIN WITNESS CONTACT

CERTIFICATE OF DELIVERY

I hereby certify that true and correct copies of the SUPPLEMENT TO STATE'S NOTICE OF INTENT NOT TO CROSS-EXAMINE DEFENSE WITNESSES, DISTRICT COURT DECISION, AND RECORDS TO EXPLAIN WITNESS CONTACT was served on the following in the manner indicated below:

Anne Taylor
Attorney at Law
PO Box 9000
Coeur D Alene, ID 83816-9000

- Mailed
- E-filed & Served / E-mailed
- Faxed
- Hand Delivered

Dated this 12 day of September, 2023.



Under Seal with the Court

Exhibit C attached to Supplement to State's Notice of Intent Not to Cross-Examine Defense Witnesses, District Court Decision, and Records to Explain Witness Contact