

LATAH COUNTY PROSECUTOR'S OFFICE
WILLIAM W. THOMPSON, JR., ISB No. 2613
PROSECUTING ATTORNEY
ASHLEY S. JENNINGS, ISB No. 8491
SENIOR DEPUTY PROSECUTING ATTORNEY
JOSHUA D. HURWIT, ISB. No. 9527
SPECIAL DEPUTY PROSECUTING ATTORNEY
Latah County Courthouse
522 S. Adams Street, Ste. 211
Moscow, ID 83843
Phone: (208) 883-2246
paservice@latahcountyid.gov

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO IN AND FOR THE COUNTY OF ADA

STATE OF IDAHO,

V.

BRYAN CHRISTOPHER KOHBERGER,
Defendant.

Case No. CR01-24-31665

STATE'S SUPPLEMENTAL
REBUTTAL DISCLOSURE
RE: PENALTY PHASE EXPERT
(DR. JASON D. GAGE)

TO: THE DEFENDANT BRYAN CHRISTOPHER KOHBERGER

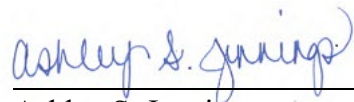
and Counsel Anne Taylor:

COMES NOW the State in the above-titled matter and submits the following
supplemental rebuttal disclosure to the "Defendant's Supplemental Response to Request for
Discovery Regarding Expert Witnesses" filed on January 23, 2025 (and consistent with the
Court's May 6, 2025, "Order on State's Motion for §18-207 Examination and Extension of
Deadline").

STATE'S SUPPLEMENTAL REBUTTAL DISCLOSURE
RE: PENALTY PHASE EXPERT (DR. JASON D. GAGE)

It is anticipated the State may call Dr. Jason D. Gage to offer rebuttal testimony at the penalty phase of the trial. If the Defendant opens the door to rebuttal testimony during the guilt phase the State would offer Dr. Gage's testimony prior pursuant to Rule 702, 703, or 705 of the Idaho Rules of Evidence. The State is attaching Dr. Gage's: (1) "Independent Neuropsychological Evaluation" as Exhibit S-1; and (2) Curriculum Vitae as Exhibit S-2 (both filed under seal)

DATED this 27th day of May 2025.



Ashley S. Jennings
Senior Deputy Prosecuting Attorney

CERTIFICATE OF DELIVERY

I hereby certify that true and correct copies of the STATE'S SUPPLEMENTAL REBUTTAL DISCLOSURE RE: PENALTY PHASE EXPERT (DR. JASON D. GAGE) was served on the following in the manner indicated below:

Anne Taylor
Attorney at Law
PO Box 2347
Coeur D Alene, ID 83816
info@annetaylorlaw.com

- ☐ Mailed
- ☒ E-filed & Served / E-mailed
- ☐ Faxed
- ☐ Hand Delivered

Dated this 27th day of May, 2025.

