

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

**STATE OF IDAHO,**

**Plaintiff,**

**V.**

**BRYAN C. KOHBGERGER,**

**Defendant.**

**CASE NUMBER CR01-24-31665**

**ORDER SEALING DEFENDANT'S  
PROPOSED JURY INSTRUCTIONS**

The Court having before it the *Motion to Seal Defendant's Proposed Jury Instructions*,  
and good cause appearing, now, therefore;

IT IS HEREBY ORDERED Defendant's Notice of Filing their Proposed Jury  
Instructions shall be filed under seal pursuant to I.C.A.R. 32(i) and I.C. § 74-124(1)(b) and (c).

SO ORDERED 4-15-25

  
STEVEN J. HIPPLER  
DISTRICT JUDGE

**CERTIFICATE OF SERVICE**

I hereby certify that on 4/16/2025, I served a true and correct copy of the  
**ORDER SEALING DEFENDANT'S PROPOSED JURY INSTRUCTIONS**

**LATAH COUNTY PROSECUTING ATTORNEY'S OFFICE**

**WILLIAM W. THOMPSON, JR.**

PROSECUTING ATTORNEY

VIA EMAIL: [paservice@latahcountyid.gov](mailto:paservice@latahcountyid.gov)

**ASHLEY JENNINGS**

SENIOR DEPUTY PROSECUTING ATTORNEY

VIA EMAIL: [paservice@latahcountyid.gov](mailto:paservice@latahcountyid.gov)

**JOSHUA D. HURWIT**

SPECIAL DEPUTY PROSECUTING ATTORNEY

VIA EMAIL: [paservice@latahcountyid.gov](mailto:paservice@latahcountyid.gov)

**JEFFERY D. NYE**

SPECIAL ASSISTANT ATTORNEY GENERAL

VIA EMAIL: [jeff.nye@ag.idaho.gov](mailto:jeff.nye@ag.idaho.gov)

**MADISON ALLEN**

SPECIAL ASSISTANT ATTORNEY GENERAL

VIA EMAIL: [Madison.allen@ag.idaho.gov](mailto:Madison.allen@ag.idaho.gov)

**ANNE TAYLOR LAW, PLLC**

ANNE C. TAYLOR

VIA EMAIL: [info@annetaylorlaw.com](mailto:info@annetaylorlaw.com)

**ELISA G. MASSOTH, PLLC**

ELISA G. MASSOTH

VIA EMAIL: [emassoth@kmrs.net](mailto:emassoth@kmrs.net)

**IDAHO STATE PUBLIC DEFENDER'S OFFICE**

FIRST DISTRICT PUBLIC DEFENDER

JAY W. LOGSDON

VIA EMAIL: [jay.logsdon@spd.idaho.gov](mailto:jay.logsdon@spd.idaho.gov)

**BICKA BARLOW**

Pro Hac Vice

VIA EMAIL: [bickabarlow@sbcglobal.net](mailto:bickabarlow@sbcglobal.net)

TRENT TRIPPLE

Clerk of the Court

By:   
Deputy Clerk 4/16/2025 9:38:58 AM

**CERTIFICATE OF SERVICE**