Filed: 03/26/2025 09:29:52 Fourth Judicial District, Ada County **Trent Tripple, Clerk of the Court** By: Deputy Clerk - Waters, Renee

1

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF ADA

STATE OF IDAHO, Plaintiff,

V.

BRYAN C. KOHBERGER, Defendant.

Case No. CR01-24-31665

ORDER SEALING STATE'S JURY QUESTIONNAIRE PROPOSALS

Based upon the State's Motion to Seal State's Jury Questionnaire Proposals filed, the Court does hereby confirm and ORDER that it is exempt from disclosure and SEALED pursuant to Idaho Court Administrative Rule 32(g)(1) and (i) for the reasons stated in the said Motion.

SO ORDERED 3-25-25.

Steven J. Hippler

District Judge

CERTIFICATE OF SERVICE

I hereby	certify	that	on	3/26/2025	,	I served	a	true	and	correct	copy	of	the
ORDER SEALING STATE'S PROPOSED JURY QUESTIONNAIRE to:													

LATAH COUNTY PROSECUTING ATTORNEY'S OFFICE

WILLIAM W. THOMPSON, JR. PROSECUTING ATTORNEY

VIA EMAIL: paservice@latahcountyid.gov

ASHLEY JENNINGS

DEPUTY PROSECUTING ATTORNEY VIA EMAIL: paservice@latahcountyid.gov

JEFFERY D. NYE

SPECIAL ASSISTANT ATTORNEY GENERAL

VIA EMAIL: jeff.nye@ag.idaho.gov

MADISON ALLEN

SPECIAL ASSISTANT ATTORNEY GENERAL VIA EMAIL: Madison.allen@ag.idaho.gov

ANNE TAYLOR LAW, PLLC

ANNE C. TAYLOR

VIA EMAIL: info@annetaylorlaw.com

ELISA G. MASSOTH, PLLC

ELISA G. MASSOTH

VIA EMAIL: emassoth@kmrs.net

IDAHO STATE PUBLIC DEFENDER'S OFFICE

JAY W. LOGSDON

FIRST DISTRICT PUBLIC DEFENDER VIA EMAIL: jay.logsdon@spd.idaho.gov

BICKA BARLOW

Pro Hac Vice

VIA EMAIL: bickabarlow@sbcglobal.net

TRENT TRIPPLE Clerk of the Court

Deputy Clerk 3/26/2025 9:30:39 AM