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1

LATAH COUNTY PROSECUTOR'S OFFICE WILLIAM W. THOMPSON, JR., ISB No. 2613 PROSECUTING ATTORNEY ASHLEY S. JENNINGS, ISB No. 8491 SENIOR DEPUTY PROSECUTOR Latah County Courthouse P.O. Box 8068 Moscow, ID 83843 Phone: (208) 883-2246

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

STATE OF IDAHO,
Plaintiff,

paservice@latahcountyid.gov

Case No. CR01-24-31665

MOTION TO FILE STATE'S EXHIBITS 1-4 IN SUPPORT OF THEIR RESPONSES TO MOTION IN LIMINE #7 RE: BUSHY EYEBROWS UNDER SEAL

V.

BRYAN CHRISTOPHER KOHBERGER, Defendant.

COME NOW the State of Idaho, by and through the Latah County Prosecuting

Attorney and hereby moves the Court for an Order to Seal the State's Exhibits labeled S-1
through S-4 attached to the "State's Response Defendant's Motion in Limine #7 Re:

Witness Identification by Bushy Eyebrows" pursuant to Idaho Court Administrative Rule

32(i)) and Idaho Code 74-124(1)(b) and (c). The State is mindful of the Court's "Order

Regarding Sealing or Redacting Filings" issued on March 3, 2025, and provides the

MOTION TO FILE STATE'S EXHIBITS 1-4 IN SUPPORT OF THEIR RESPONSES TO MOTION IN LIMINE #7 RE: BUSHY EYEBROWS UNDER SEAL

following:

State's Exhibit S-1 is a copy of D.M.s phone and text messages for November 13, 2022. This Exhibit was prepared for and used for the grand jury proceedings on May 15, 2023. In addition to including cell phone numbers (which could be redacted), the entirety of the document is previously under seal pursuant to the "Order Sealing Records and Proceedings Pursuant to Idaho Criminal Rule 6.3(c)" issued on May 16, 2023. For that reason, the State requests this exhibit be sealed in its entirety.

State's Exhibit S-2 and S-3 are portions of transcripts from D.M.'s interview with investigators on November 17, 2022, and December 1, 2022. These portions of the transcripts were not included as part of Defendant's Exhibit No. 6 and Defendant's Exhibit No. 7 which were filed under seal. The Court sealed the Defendant's portions of these transcripts on March 3, 2025. For consistency, and pursuant to the same authority cited by the Court, the State seeks to seal these exhibits in their entirety.

State's Exhibit S-4 is a copy of D.M.'s grand jury testimony. Portions of this testimony were not provided with Defendant's Exhibit No. 10. The entirety of the document is previously under seal pursuant to the "Order Sealing Records and Proceedings Pursuant to Idaho Criminal Rule 6.3(c)" issued on May 16, 2023. In addition, this Court sealed the other portions of this transcript on March 3, 2025. For consistency, and pursuant to the same authority cited by the Court, the State seeks to seal this exhibit in its entirety.

State's Exhibit S-5 is a picture of Bryan Kohberger taken on November 13, 2022. The State is not seeking that this exhibit be sealed as the contents were disclosed within the response and there is no valid authority for sealing this exhibit.

State's Exhibit S-6 is a driver's license photograph of Bryan Kohberger. The State is

submitting a redacted photograph of this Exhibit without private information such as the

driver's license number, date of birth, and address. The State is not seeking that this exhibit be

sealed as the contents were disclosed within the response and there is no valid authority for

sealing this exhibit.

The State has discussed this with defense counsel, and they indicated they did not

have an objection to the sealing of State's Exhibits S-1 through S-4.

RESPECTFULLY SUBMITTED this 17th day of March 2025.

Ashley S. Jennings

Senior Deputy Prosecutor

## CERTIFICATE OF DELIVERY

I hereby certify that true and correct copies of the MOTION TO FILE STATE'S		
EXHIBITS 1-4 IN SUPPORT OF THEIR RESPONSES TO MOTION IN LIMINE RE:		
BUSHY EYEBROWS UNDER SEAL were served on the following in the manner indicated		
below:		
Anne Taylor Attorney at Law PO Box 9000 Coeur D Alene, ID 83816-9000		Mailed E-filed & Served / E-mailed Faxed Hand Delivered
Dated this 17 <sup>th</sup> day of March 2024.		
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