

LATAH COUNTY PROSECUTOR'S OFFICE  
WILLIAM W. THOMPSON, JR.,  
PROSECUTING ATTORNEY, ISB No. 2613  
ASHLEY S. JENNINGS, ISB. No. 8492  
SENIOR DEPUTY PROSECUTING ATTORNEY  
Latah County Courthouse  
522 S. Adams Street, Ste. 211  
Moscow, ID 83843  
Phone: (208) 883-2246  
paservice@latahcountyid.gov

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO IN AND FOR THE COUNTY OF ADA

STATE OF IDAHO,  
Plaintiff,

V.

BRYAN C. KOHBERGER,  
Defendant.

Case No. CR01-24-31665

MOTION TO SEAL EXHIBITS TO  
STATE'S AMENDED  
SUPPLEMENTAL  
RESPONSE TO REQUEST FOR  
DISCOVERY REGARDING  
EXPERT TESTIMONY

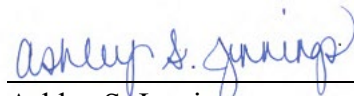
COMES NOW the State of Idaho, by and through the Latah County Prosecuting Attorney and hereby moves the Court pursuant to Idaho Court Administrative Rule 32 and Idaho Code §74-124 for an order sealing the Exhibits (S-1 through S-4) attached to "State's Amended Supplemental Response to Request for Discovery Regarding Expert Testimony." This motion is in line with previous sealing request based on the fact that release or disclosure would disclose information not known to the public which could interfere with the Court's

ability to select a fair and impartial jury.

The undersigned has contacted the Defense and they have no objection to this motion.

The State respectfully requests that the Court seal from public disclosure the exhibits attached to “State’s Amended Supplemental Response to Request for Discovery Regarding Expert Testimony” under the provisions of Idaho Court Administrative Rule 32(i)(3)(6) and (i)(2)(E) and Idaho Code 74-124(a) and (b).

RESPECTFULLY SUBMITTED this 14<sup>th</sup> day of March 2025.



---

Ashley S. Jennings  
Senior Deputy Prosecuting Attorney

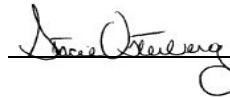
CERTIFICATE OF DELIVERY

I hereby certify that true and correct copies of the MOTION TO SEAL EXHIBITS TO STATE'S AMENDED SUPPLEMENTAL RESPONSE TO REQUEST FOR DISCOVERY REGARDING EXPERT TESTIMONY were served on the following in the manner indicated below:

Anne Taylor  
Attorney at Law  
PO Box 2347  
Coeur D Alene, ID 83816  
info@annetaylorlaw.com

- Mailed
- E-filed & Served / E-mailed
- Faxed
- Hand Delivered

Dated this 14<sup>th</sup> day of March 2025.

  
\_\_\_\_\_