

LATAH COUNTY PROSECUTOR'S OFFICE
WILLIAM W. THOMPSON, JR., ISB 2613
PROSECUTING ATTORNEY
ASHLEY S. JENNINGS, ISB 8491
SENIOR DEPUTY PROSECUTING ATTORNEY
Latah County Courthouse
522 S. Adams Street, Ste. 211
Moscow, ID 83843
Phone: (208) 883-2246
paservice@latahcountyid.gov

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

STATE OF IDAHO,

Plaintiff,

V.

BRYAN C. KOHBERGER
Defendant.

Case No. CR01-24-31665

STATE'S RESPONSE TO DEFENDANT'S
MOTION FOR LEAVE TO FILE ADDITIONAL
EXPERT WITNESS DISCLOSURES

COMES NOW the State of Idaho, by and through the Latah County Prosecuting Attorney, and in response to the "Defendant's Motion for Leave to File Additional Expert Witness Disclosures" dated March 3, 2025, advises Court and Counsel that the State does not oppose the Court granting leave for additional expert witness disclosures. Particularly in this case, discovery has been complicated, dynamic, and constantly evolving as new information comes to light. The State believes it serves the interests of the parties and the Court for there to be reasonable flexibility to facilitate the development and exchange of relevant information to assist the trial jury. The State does, however, dispute the Defendant's allegations regarding "the State's lack of any real

disclosure in part.” The Defendant’s motion at page 2. As the Court can see from the extensive disclosure by the State, this allegation by the Defendant is anything but accurate.

RESPECTFULLY SUBMITTED this 10th day of March 2025.

A handwritten signature in black ink, appearing to read 'W. Thompson, Jr.', written over a horizontal line.

William W. Thompson, Jr.
Prosecuting Attorney

CERTIFICATE OF DELIVERY

I hereby certify that true and correct copies of the STATE'S RESPONSE TO DEFENDANT'S MOTION FOR LEAVE TO FILE ADDITIONAL EXPERT WITNESS DISCLOSURES were served on the following in the manner indicated below:

Anne Taylor
Attorney at Law
PO Box 2347
Coeur D Alene, ID 83816
info@annetaylorlaw.com

- Mailed
- E-filed & Served / E-mailed
- Faxed
- Hand Delivered

Dated this 10th day of March 2025.


