

LATAH COUNTY PROSECUTOR'S OFFICE
WILLIAM W. THOMPSON, JR.,
PROSECUTING ATTORNEY, ISB No. 2613
ASHLEY S. JENNINGS, ISB. No. 8492
SENIOR DEPUTY PROSECUTING ATTORNEY
Latah County Courthouse
522 S. Adams Street, Ste. 211
Moscow, ID 83843
Phone: (208) 883-2246
paservice@latahcountyid.gov

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO IN AND FOR THE COUNTY OF ADA

STATE OF IDAHO,
Plaintiff,

V.

BRYAN C. KOHBERGER,
Defendant.

Case No. CR01-24-31665

MOTION TO SEAL EXHIBITS TO
STATE'S AMENDED
SUPPLEMENTAL
RESPONSE TO REQUEST FOR
DISCOVERY REGARDING
EXPERT TESTIMONY

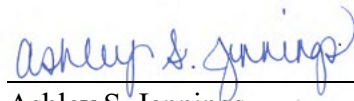
COMES NOW the State of Idaho, by and through the Latah County Prosecuting Attorney and hereby moves the Court pursuant to Idaho Court Administrative Rule 32 and Idaho Code §74-124 for an order sealing the Exhibits (S-1 through S-13) attached to "State's Amended Supplemental Response to Request for Discovery Regarding Expert Testimony" because release or disclosure would disclose information not known to the public which could interfere with the Court's ability to select a fair and impartial jury.

MOTION TO SEAL EXHIBITS TO STATE'S AMENDED SUPPLEMENTAL RESPONSE TO REQUEST FOR DISCOVERY REGARDING EXPERT TESTIMONY

The undersigned has contacted the Defense and they have no objection to this motion.

The State respectfully requests that the Court seal from public disclosure the exhibits attached to “State’s Amended Supplemental Response to Request for Discovery Regarding Expert Testimony” under the provisions of Idaho Court Administrative Rule 32(i)(3)(6) and (i)(2)(E) and Idaho Code 74-124(a) and (b).

RESPECTFULLY SUBMITTED this 3rd day of March 2025.



Ashley S. Jennings
Senior Deputy Prosecuting Attorney

CERTIFICATE OF DELIVERY

I hereby certify that true and correct copies of the MOTION TO SEAL EXHIBITS TO STATE'S AMENDED SUPPLEMENTAL RESPONSE TO REQUEST FOR DISCOVERY REGARDING EXPERT TESTIMONY were served on the following in the manner indicated below:

Anne Taylor
Attorney at Law
PO Box 2347
Coeur D Alene, ID 83816
info@annetaylorlaw.com

- Mailed
- E-filed & Served / E-mailed
- Faxed
- Hand Delivered

Dated this 3rd day of March 2025.

