**Electronically Filed** 2/24/2025 4:21 PM Fourth Judicial District, Ada County Trent Tripple, Clerk of the Court By: Jennifer Keyes, Deputy Clerk

LATAH COUNTY PROSECUTOR'S OFFICE WILLIAM W. THOMPSON, JR., PROSECUTING ATTORNEY, ISB No. 2613 ASHLEY S. JENNINGS, ISB. No. 8492 SENIOR DEPUTY PROSECUTING ATTORNEY Latah County Courthouse 522 S. Adams Street, Ste. 211 Moscow, ID 83843 Phone: (208) 883-2246

## IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF ADA

STATE OF IDAHO,

paservice@latahcountyid.gov

Case No. CR01-24-31665

Plaintiff,

MOTION TO SEAL MOTIONS IN LIMINE AND EXHIBITS TO MOTIONS IN LIMINE

V.

BRYAN C. KOHBERGER, Defendant.

COME NOW the State of Idaho, by and through the Latah County Prosecuting Attorney and hereby moves the Court pursuant to Idaho Court Administrative Rule 32(g)(1) and Idaho Code §74-124(b) for an Order Sealing the following Motions in Limine and/or Exhibits to Motions in Limine:

- State's Motion in Limine RE: Improper Death Penalty Comments
- State's Motion in Limine RE: 911 Call

• State's Motion in Limine RE: Text Messages and Testimony

• Exhibit S-1 to State's Motion in Limine RE: Immediate Family Members in

Courtroom

State's Motion in Limine RE: Self-Authentication of Records in Reliance on I.R.E.

803(6) and (8), I.R.E. 902(4) and (11) and/or I.R.E. 803(24)

The documents and/or media contain details which are currently sealed from public

disclosure (i.e. grand jury testimony, grand jury exhibits, sealed audio of hearing); constitute

an unwarranted invasion of privacy (i.e. list of immediate family); and/or contain details not

currently known to the public which could impede the Court's ability to select a fair and

impartial jury.

The State has contacted Defense counsel and they have no objection to this motion.

RESPECTFULLY SUBMITTED this 24th day of February 2025.

Ashley S. Jennings

Senior Deputy Prosecuting Attorney

## CERTIFICATE OF DELIVERY

I hereby certify that true and correct copies of the MOTION TO SEAL MOTIONS IN LIMINE AND EXHIBITS TO MOTIONS IN LIMINE were served on the following in the manner indicated below:

Stace (Truling

| Anne Taylor             | □ Mailed                      |
|-------------------------|-------------------------------|
| <u> </u>                |                               |
| Attorney at Law         | □ E-filed & Served / E-mailed |
| PO Box 2347             | □ Faxed                       |
| Coeur D Alene, ID 83816 | □ raxcu                       |
| <i>,</i>                | ☐ Hand Delivered              |
| info@annetaylorlaw.com  |                               |

Dated this 24<sup>th</sup> day of February 2025.