

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

STATE OF IDAHO,  
Plaintiff,

Case No. CR01-24-31665

ORDER AUTHORIZING  
RELEASE OF COURT RECORD  
RE: AUDIO RECORDINGS  
PURSUANT TO I.C.A.R. 32(c)(2)

V.

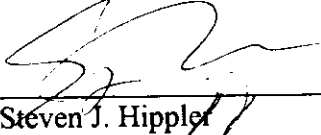
BRYAN CHRISTOPHER KOHBERGER,  
Defendant.

The above matter having come before the Court pursuant to a motion from the State and no objection from defense and good cause appearing the Court hereby authorizes the release of the court records as follows.

IT IS HEREBY ORDERED that the State shall be provided with audio recordings from court proceedings held in Latah County on October 26, 2023 (Motion Hearing Re: Defendant's Motion to Dismiss Indictment on Grounds of Biased Jury (Closed) and Motion Hearing Re: Defendant's Motion to Dismiss Indictment on Grounds of Error in Grand Jury Instructions (Open)), and January 26, 2024 (Motion Hearing Re: Defendant's Motion to

Reconsider Orders (Closed) and Motion Hearing Re: Defendant's Motion to Reconsider  
Orders and Scheduling Conference (Open)), in the above-titled case.

SO ORDERED 2-19-25.

  
\_\_\_\_\_  
Steven J. Hipple  
District Judge

**CERTIFICATE OF SERVICE**

I hereby certify that on 2/20/2025, I served a true and correct copy of the  
**ORDER AUTHORIZING RELEASE OF COURT RECORD RE: AUDIO RECORDINGS PURSUANT  
TO I.C.A.R. 32(c)(2)**

**LATAH COUNTY PROSECUTING ATTORNEY'S OFFICE**

**WILLIAM W. THOMPSON, JR.**

**PROSECUTING ATTORNEY**

**JEFFERY D. NYE**

**SPECIAL ASSISTANT ATTORNEY GENERAL**

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**ASHLEY JENNINGS**

**DEPUTY PROSECUTING ATTORNEY**

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**ELISA G. MASSOTH, PLLC**

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**IDAHO STATE PUBLIC DEFENDER'S OFFICE**

**JAY W. LOGSDON**

**FIRST DISTRICT PUBLIC DEFENDER**

**VIA EMAIL: [Jay.Logsdon@spd.idaho.gov](mailto:Jay.Logsdon@spd.idaho.gov)**

**Tonya Dodge - Latah County Clerk's Office**

**[tdodge@latah.idcourts.gov](mailto:tdodge@latah.idcourts.gov)**

**TRENT TRIPPLE**

**Clerk of the Court**

By   
Deputy Clerk

2/20/2025 12:28:06 PM