Filed: 02/12/2025 14:00:40 Fourth Judicial District, Ada County **Trent Tripple, Clerk of the Court** By: Deputy Clerk - Waters, Renee

## IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

STATE OF IDAHO, Plaintiff,

V.

BRYAN CHRISTOPHER KOHBERGER, Defendant. Case No. CR01-24-31665

ORDER SEALING EXHIBIT S-1 RE: STATE'S MOTION TO EXTEND STATE'S REBUTTAL EXPERT DISCLOSURE DEADLINE

Based upon the State's Motion to Seal Exhibit S-1 (Affidavit of Ashley S. Jennings)

attached to the State's Motion to Extend State's Rebuttal Expert Discloure, filed herein is

exempt from disclosure and is SEALED pursuant to Idaho Court Administrative Rule

32(g)(1) and Idaho Code 74-124(c) for the reasons stated in the said Motion and until a

hearing can be held on the matter.

SO ORDERED this \_\_\_\_\_\_ 2.12.25

Steven J. Hippler District Judge

ORDER SEALING EXHIBIT S-1 RE: STATE'S MOTION TO EXTEND STATE'S REBUTTAL EXPERT DISCLOSURE DEADLINE

## **CERTIFICATE OF SERVICE**

I hereby certify that on \_\_\_\_\_\_\_, I served a true and correct copy of the ORDER EXTENDING DEADLINES TO FILE MOTIONS IN LIMINE AND RESETTING HEARING to:

LATAH COUNTY PROSECUTING ATTORNEY'S OFFICE WILLIAM W. THOMPSON, JR. PROSECUTING ATTORNEY JEFFERY D. NYE SPECIAL ASSISTANT ATTORNEY GENERAL VIA EMAIL: Jeff.Nye@ag.idaho.gov ASHLEY JENNINGS DEPUTY PROSECUTING ATTORNEY VIA EMAIL: paservice@latahcountyid.gov

ANNE TAYLOR LAW, PLLC ANNE C. TAYLOR VIA EMAIL: <u>info@annetaylorlaw.com</u>

ELISA G. MASSOTH, PLLC ELISA G. MASSOTH VIA EMAIL: <u>emassoth@kmrs.net</u>

IDAHO STATE PUBLIC DEFENDER'S OFFICE JAY W. LOGSDON FIRST DISTRICT PUBLIC DEFENDER VIA EMAIL: Jay.Logsdon@spd.idaho.gov

> TRENT TRIPPLE Clerk of the Court

By:

Deputy Clerk 2/12/2025 2:00:58 PM