Electronically Filed 1/28/2025 4:32 PM Fourth Judicial District, Ada County Trent Tripple, Clerk of the Court By: Sara Wright, Deputy Clerk

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IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

STATE OF IDAHO,

CASE NUMBER CR01-24-31665

Plaintiff,

V.

BRYAN C. KOHBERGER,

STIPULATED MOTION TO EXTEND DEADLINE TO FILE MOTIONS IN LIMINE

Defendant.

COMES NOW, Bryan C. Kohberger, by and through his attorneys of record, and with a "No Objection" from the Latah County Prosecuting Attorney's Office, and hereby moves this honorable Court for an Order to extend the deadline for both parties' Motions in Limine'. The Court's October 9, 2024, scheduling order established motion deadlines for Motions in Limine'.

This motion is made on the grounds that the discovery in this case is extensive; the defense, although diligently working, has not completed review of all discovery. The State received defenses discovery on January 9, 2025. Additionally, the parties have recently exchanged expert disclosures, and additional time is needed to identify and prepare issues for filing Motions in Limine'. The parties have discussed additional time for Motions in Limine' and the parties propose the following schedule:

Motions in Limine: February 24

Responses: March 17 Replies: March 24

The parties note that the deadlines above propose a two-week extension for the initial motions and responses and a one-week extension for replies (to allow more time for the court and staff to review). The above schedule allows the parties to maintain an April 3, 2025, hearing date for the motions. However, the parties will be prepared for hearing at such time the Court deems appropriate.

DATED this 28th day of January 2025.

ASHLEY JENNINGS

SENIOR DEPUTY PROSECUTOR

BY:

ANNE C. TAYLOR

ANNE TAYLOR LAW, PLLC

CERTIFICATE OF DELIVERY

I hereby certify that a true and correct copy of the foregoing was personally served as indicated below on the $\underline{28}$ day of January 2025 addressed to:

Latah County Prosecuting Attorney -via Email: paservice@latahcountyid.gov

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