

LATAH COUNTY PROSECUTOR'S OFFICE
WILLIAM W. THOMPSON, JR., ISB No, 2613
PROSECUTING ATTORNEY
JEFF NYE, ISB 9238
SPECIAL ASSISTANT ATTORNEY GENERAL
Latah County Courthouse
522 S. Adams Street, Ste. 211
Moscow, ID 83843
Phone: (208) 883-2246
paservice@latahcountyid.gov

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

STATE OF IDAHO,
Plaintiff,

V.

BRYAN C. KOHBERGER,
Defendant.

Case No. CR01-24-31665

STIPULATED MOTION TO SEAL
STATE'S OBJECTION AND
EXHIBIT TO DEFENDANT'S
MOTION TO SUPPRESS RE:
GENETIC INFORMATION

COME NOW the State of Idaho, by and through the Latah County Prosecuting Attorney and hereby moves the Court pursuant to Idaho Court Administrative Rule 32(g)(1) and Idaho Code §74-124 for an Order Sealing State's Objection and Exhibit to Defendant's Motion to Suppress RE: Genetic Information herein because release or disclosure would:

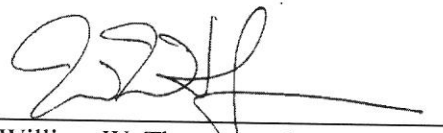
1. Interfere with enforcement proceedings;
2. Deprive a person of a right to a fair trial or an impartial adjudication;
2. Constitute an unwarranted invasion of personal privacy,

3. Disclose the identity of a confidential source; and/or
4. Disclose investigative techniques and procedures.

The undersigned has contacted the Defense and they have no objection to this motion.

The State respectfully requests that the Court seal from public disclosure State's "Objection and Exhibits to Defendant's Motion to Suppress RE: Genetic Information" herein under the provisions of Idaho Court Administrative Rule 32(g)(1) and (i)(2)(E) and Idaho Code 74-124.

RESPECTFULLY SUBMITTED this 6th day of December 2024.



William W. Thompson, Jr.
Prosecuting Attorney

CERTIFICATE OF DELIVERY

I hereby certify that true and correct copies of the STIPULATED MOTION TO SEAL STATE'S OBJECTION AND EXHIBIT TO DEFENDANT'S MOTION TO SUPPRESS RE: GENETIC INFORMATION were served on the following in the manner indicated below:

Anne Taylor
Attorney at Law
PO Box 2347
Coeur D Alene, ID 83816
info@annetaylorlaw.com

- Mailed
- E-filed & Served / E-mailed
- Faxed
- Hand Delivered

Dated this 6th day of December, 2024.