Filed: 12/6/2024

Fourth Judicial District, Ada County **Trent Tripple, Clerk of the Court** By: Deputy Clerk - Smith, Margaret

LATAH COUNTY PROSECUTOR'S OFFICE WILLIAM W. THOMPSON, JR., ISB No, 2613 PROSECUTING ATTORNEY ASHLEY S. JENNINGS, ISB No. 8491 SENIOR DEPUTY PROSECUTING ATTORNEY Latah County Courthouse 522 S. Adams Street, Ste. 211 Moscow, ID 83843 Phone: (208) 883-2246 paservice@latahcountyid.gov

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

STATE OF IDAHO,

Plaintiff,

V.

BRYAN C. KOHBERGER, Defendant.

Case No. CR01-24-31665

STIPULATED MOTION TO SEAL STATE'S OBJECTION AND EXHIBITS TO DEFENDANT'S AMENDED MOTION AND MEMORANDUM IN SUPPORT FOR *FRANKS* HEARING

COME NOW the State of Idaho, by and through the Latah County Prosecuting Attorney and hereby moves the Court pursuant to Idaho Court Administrative Rule 32(g)(1) and Idaho Code §74-124 for an Order Sealing "State's Objection and Exhibits to Defendant's Amended Motion and Memorandum in Support for *Franks* Hearing" herein because release or disclosure would:

- 1. Interfere with enforcement proceedings;
- 2. Deprive a person of a right to a fair trial or an impartial adjudication;
- 2. Constitute an unwarranted invasion of personal privacy,

- 3. Disclose the identity of a confidential source; and/or
- 4. Disclose investigative techniques and procedures.

The undersigned has contacted the Defense and they have no objection to this motion.

The State respectfully requests that the Court seal from public disclosure "State's Objection and Exhibits to Defendant's Amended Motion and Memorandum in Support for *Franks* Hearing" herein under the provisions of Idaho Court Administrative Rule 32(g)(1) and (i)(2)(E) and Idaho Code 74-124.

RESPECTFULLY SUBMITTED this 6th day of December 2024.

William W. Thompson, Jr.

Prosecuting Attorney

CERTIFICATE OF DELIVERY

I hereby certify that true and correct copies of the STIPULATED MOTION TO SEAL STATE'S OBJECTION AND EXHIBITS TO DEFENDANT'S AMENDED MOTION AND MEMORANDUM IN SUPPORT FOR *FRANKS* HEARING were served on the following in the manner indicated below:

Stone (True enq

Anne Taylor

Attorney at Law

PO Box 2347

Coeur D Alene, ID 83816

info@annetaylorlaw.com

□ Mailed

□ E-filed & Served / E-mailed

□ Faxed

□ Hand Delivered

Dated this 6th day of December, 2024.