

LATAH COUNTY PROSECUTOR’S OFFICE  
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IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

STATE OF IDAHO,  
Plaintiff,

V.

BRYAN C. KOHBERGER,  
Defendant.

Case No. CR01-24-31665

STIPULATED MOTION TO SEAL  
EXHIBITS TO STATE’S  
OBJECTION TO DEFENDANT’S  
MOTION TO SUPPRESS AND  
MEMORANDUM IN SUPPORT

RE: SEARCH WARRANT FOR  
MR. KOHBERGER’S PERSON

COME NOW the State of Idaho, by and through the Latah County Prosecuting Attorney and hereby moves the Court pursuant to Idaho Court Administrative Rule 32(g)(1) and Idaho Code §74-124 for an Order Sealing Exhibits to the “State’s Objection to Defendant’s Motion to Suppress and Memorandum in Support RE: Search Warrant for Mr. Kohberger’s Person” herein because release or disclosure would:

- 1. Interfere with enforcement proceedings;
- 2. Deprive a person of a right to a fair trial or an impartial adjudication;

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MR. KOHBERGER’S PERSON

2. Constitute an unwarranted invasion of personal privacy,
3. Disclose the identity of a confidential source; and/or
4. Disclose investigative techniques and procedures.

The undersigned has contacted the Defense and they have no objection to this motion.

The State respectfully requests that the Court seal from public disclosure the Exhibits to the “State’s Objection to Defendant’s Motion to Suppress and Memorandum in Support RE: Search Warrant to Mr. Kohberger’s Person” herein under the provisions of Idaho Court Administrative Rule 32(g)(1) and (i)(2)(E) and Idaho Code 74-124.

RESPECTFULLY SUBMITTED this 6<sup>th</sup> day of December 2024.



William W. Thompson, Jr.  
Prosecuting Attorney

CERTIFICATE OF DELIVERY

I hereby certify that true and correct copies of STIPULATED MOTION TO SEAL EXHIBITS TO STATE'S OBJECTION TO DEFENDANT'S MOTION TO SUPPRESS AND MEMORANDUM IN SUPPORT RE: SEARCH WARRANT FOR MR. KOHBERGER'S PERSON were served on the following in the manner indicated below:

Anne Taylor  
Attorney at Law  
PO Box 2347  
Coeur D Alene, ID 83816  
[info@annetaylorlaw.com](mailto:info@annetaylorlaw.com)

- Mailed
- E-filed & Served / E-mailed
- Faxed
- Hand Delivered

Dated this 6<sup>th</sup> day of December, 2024.

  
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