

NOV 26 2024

TRENT TRIPPLE, Clerk  
By KRYSTINA LOPEMAN-SUMMERS  
DEPUTY

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**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

**STATE OF IDAHO,**  
  
**Plaintiff,**

**V.**

**BRYAN C. KOHBERGER,**  
  
**Defendant.**

**CASE NUMBER CR01-24-31665**

**STIPULATED MOTION TO SEAL  
DEFENDANT'S AMENDED  
MEMORANDUM AND EXHIBITS IN  
SUPPORT OF FRANKS HEARING**

COMES NOW, Bryan C. Kohberger, by and through his attorneys of record, and with a "No Objection" from the Latah County Prosecutor's Office, and hereby moves this Court for an Order to seal the defendant's Amended Memorandum and Exhibits in Support of Franks hearing. The defense will file their amended memorandum in support and corresponding exhibits


conventionally, in person and under seal, on 11/26/24. Courtesy copies will be provided to the parties on 11/26/24.

This motion is made pursuant to I.C.A.R. 32(i)(2) (D) and (E) and I.C. §74-124(1) (b) and (c) because 1) the documents contain facts or statements that might threaten or endanger the life or safety of individuals, 2) it is necessary to preserve the right to a fair trial, and 3) disclosure would constitute an unwarranted invasion of personal privacy. Additionally, both motions contain materials and reference to information and proceedings that are subject to seal.

DATED this 26 day of November, 2024.

“NO OBJECTION” via text on 11/26/24


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ASHLEY JENNINGS  
SENIOR DEPUTY PROSECUTOR

BY:   
\_\_\_\_\_  
ANNE C. TAYLOR  
ANNE TAYLOR LAW, PLLC

**CERTIFICATE OF DELIVERY**

I hereby certify that a true and correct copy of the foregoing was personally served as indicated below on the 26 day of November, 2024 addressed to:

- Latah County Prosecuting Attorney –via Email: [paservice@latahcountyid.gov](mailto:paservice@latahcountyid.gov)
- Elisa Massoth – via Email: [legalassistant@kmrs.net](mailto:legalassistant@kmrs.net)
- Jay Logsdon – via Email: [Jay.Logsdon@spd.idaho.gov](mailto:Jay.Logsdon@spd.idaho.gov)
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- Ingrid Batey, Deputy Attorney General – via Email: [ingrid.batey@ag.idaho.gov](mailto:ingrid.batey@ag.idaho.gov)

  
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